



Home Deity Worship Course

Śrī Vṛndā-devī-aṣṭaka



ISKCON Deity Worship Ministry

Śrī Vṛndā-devī-aṣṭaka

Viśvanātha Cakravartī Thākura

(1)

*gāhgeya-cāmpeya-taḍid-vinindi-
rociḥ-pravāha-snapitātma-vṛnde!
bandhūka-bandhu-dyuti-divya-vāso
vṛnde! namas te caraṇāravindam*

You are bathed by streams of splendor that rebuke gold, lightning, and the campaka flower. Your splendid garments are friend to the bandhuka flower. O Vṛnda, I bow to your lotus feet.

(2)

*bimbādhāroditvara-manda-hāsyā-
nāsāgra-muktā-dyuti-dīpitāsyē
vicitra-ratnābharāṇa-śriyāḍhye!
vṛnde! namas te caraṇāravindam*

Your face is splendid with a pearl decorating the tip of Your nose and a wonderful gentle smile on your bimba-fruit lips. You are decorated with wonderful jewel ornaments. O Vṛnda, I bow to your lotus feet.

(3)

*samasta-vaikuṇṭha-śiromaṇau śrī-
kṛṣṇasya vṛndāvana-dhanya-dhāmni
dattādhikāre vṛṣabhānu-putryā
vṛnde! namas te caraṇāravindam*

Vṛṣabhānu's daughter, Rādhā, made you guardian of Kṛṣṇa's opulent and auspicious abode of Vṛndāvana, the crest jewel of all Vaikuṇṭha planets. O Vṛnda, I bow to your lotus feet.

(4)

tvad-ājñayā pallava-puṣpa-bhṛṅga-



*mṛgādibhir mādhava-keli-kuñjāḥ
madhvādibhir bhānti vibhūṣyamāṇā
vṛnde! namas te caraṇāravindam*

By Your order the groves where Mādhava enjoys pastimes are splendidly decorated with blossoming flowers, bumble-bees, deer, honey and other things. O Vṛnda, I bow to your lotus feet.

(5)

*tvadīya-dūtyena nikuñja-yunor
atyutkayoḥ keli-vilāsa-siddhiḥ
tvat-saubhagaṁ kena nirucyatām tad
vṛnde! namas te caraṇāravindam*

Because you became their messenger the eager and youthful divine couple enjoyed the perfection of transcendental pastimes in the forest. O Vṛnda, I bow to your lotus feet.

(6)

*rāsābhilāṣo vasatiś ca vṛndā-
vane tvad-īśāṅghri-saroja-sevā
labhyā ca puṁsām kṛpayā tavaiva
vṛnde! namas te caraṇāravindam*

By your mercy the people attain residence in Vṛndāvana, the desire to serve your masters' lotus feet, and the desire to assist in the rasa dance. O Vṛnda, I bow to your lotus feet.

(7)

*tvaṁ kīrtyase sātvata-tantra-vidbhir
līlābhidhānā kila kṛṣṇa-śaktiḥ
tavaiva mūrtis tulasī nṛ-loke
vṛnde! namas te caraṇāravindam*

They who are learned in the Sātvata-tantra glorify you. You are Krishna's pastime-potency. The tulasī plant is your form in the world of men. O Vṛnda, I bow to your lotus feet.



(8)

*bhaktyā vihinā aparādha-lakṣaiḥ
kṣiptāś ca kāmādi-taraṅga-madhye
krpāmayi! tvāṁ śaraṇaṁ prapannā
vṛnde! namas te caraṇāravindam*

O merciful one, they who have no devotion and they whom millions of offenses have thrown into the waves of lust and other vices take shelter of you. O Vṛnda, I bow to your lotus feet.

(9)

*vṛndāṣṭakaṁ yaḥ śṛṇuyāt paṭhed vā
vṛndāvanādhīśa-padābja-bhrṅgaḥ
sa prāpya vṛndāvana-nitya-vāsaṁ
tat-prema-sevām labhate kṛtārthaḥ*

A person who is like a bumble bee at the lotus feet of Vṛndāvana's king and queen, and who reads or hears this Vṛndāṣṭaka, will eternally reside in Vṛndāvana and attain loving service to the divine couple.