



Home Deity Worship Course

Tulasī kīrtana



ISKCON Deity Worship Ministry

Tulasī kīrtana

Kṛṣṇa Dāsa

(introductory verse)

*vṛndāyai tulasī-devyai priyāyai keśavasya ca
viṣṇu-bhakti-prade devī satya vatyai namo namaḥ*

vṛndāyai—unto Vṛndā; *tulasī-devyai*—unto Tulasī Devī; *priyāyai*— who is dear; *keśavasya*—to Lord Keśava; *ca*—and; *kṛṣṇa-bhakti*— devotional service to Lord Kṛṣṇa; *prade*—who bestows; *devī*—O goddess; *satyavatyai*—unto Satyavatī; *namaḥ namaḥ*—repeated obeisances.

I offer my repeated obeisances unto Vṛnda, Śrīmatī Tulasī Devī, who is very dear to Lord Keśava. O goddess, you bestow devotional service to Lord Viṣṇu and possess the highest truth.

(1)

*namo namaḥ tulasī kṛṣṇa-preyasi namo namaḥ
rādhā-kṛṣṇa-sevā pābo ei abhilāṣī*

namo namaḥ—bowing again and again; *tulasī*—O Tulasī!; *kṛṣṇapreyasī*—O beloved of Kṛṣṇa!; *namo namaḥ*—repeated obeisances; *rādhākṛṣṇa-sevā*—the service of Srī Srī Rādhā and Kṛṣṇa; *pābo*—I will obtain; *ei*—this; *abilāṣī*—I am desirous.

O Tulasī, beloved of Kṛṣṇa, I bow before you again and again. My desire is to obtain the service of Śrī Śrī Rādhā-Kṛṣṇa.

(2)

*ye tomāra śaraṇa loy, tara vāñchā pūrṇa hoy
kṛpā kori' koro tāre vṛndāvana-vāsi*

ye—whoever; *tomāra*—your; *śaraṇa loy*—takes shelter; *tāra*—his; *vāñchā*—desires; *pūrṇa hoy*—are fulfilled; *kṛpā koriyā*—being merciful; *koro*—you make; *tāre*—him; *vṛndāvana-vāsi*—a resident of Vṛndāvana.



Whoever takes shelter of you has his wishes fulfilled. Bestowing your mercy on him, you make him a resident of Vṛndāvana.

(3)

*mora ei abhilāṣa, vilāsa kuñje dio vāsa
nayana heribo sadā yugala-rūpa-rāśi*

mora—my; *ei*—this; *abhilāṣa*—desire; *vilāsa kuñje*—in the pleasure-groves; *dio*—please give; *vāsa*—a residence; *nayana*—with my eyes; *heribo*—I will behold; *sadā*—always; *yugala-rūpa-rāśi*—the waves of the Divine Couple's beauty.

My desire is that you will also grant me a residence in the pleasure groves of Śrī Vṛndāvana-dhāma. Thus, within my vision I will always behold the beautiful pastimes of Rādhā and Kṛṣṇa.

(4)

*ei nivedana dhara, sakhīra anugata koro
sevā-adhikāra diye koro nīja dāsī*

ei nivedana—this request; *dhara*—please keep; *sakhīra*—of one of the cowherd damsels; *anugata koro*—make me a follower; *sevā-adhikāra*—the privilege of devotional service; *diye*—bestowing; *koro*—please make; *nīja dāsī*—your own maidservant.

I beg you to make me a follower of the cowherd damsels of Vraja. Please give me the privilege of devotional service and make me your own maidservant.

(5)

*dīna kṛṣṇa-dāse koy, ei yena mora hoy
śrī-rādhā-govinda-preme sadā yena bhāsi*

dīna kṛṣṇa-dāse—Dīna Duḥkhī Kṛṣṇadāsa; *koy*—prays; *ei*—this; *yena*—just like; *mora hoy*—is mine; *śrī-rādhā-govinda-preme*—in the ecstatic love for Śrī Rādhā and Govinda; *sadā*—always; *yena*—just like; *bhāsi*—swimming.



Dīna Duḥkhī Kṛṣṇadāsa prays, "May I always swim in the love of Śrī Rādhā and Govinda.

(6)

*yāni kāni ca pāpāni brahma-hatyādikāni ca
tāni tāni praṇaśyanti pradakṣiṇaḥ pade pade*

yāni kāni—whatever; *ca*—and; *pāpāni*—sins; *brahma-hatya*—killing of a brāhmaṇa; *ādikāni*—and so on; *ca*—also; *tāni tāni*—all of them; *praṇaśyanti*—are destroyed; *pradakṣiṇaḥ*—(by) the circumambulation (of Tulasī Devī); *pade pade*—at every step

By the circumambulation of Śrīmatī Tulasī Devī, all the sins that one may have committed are destroyed at every step, even the sin of killing a brāhmaṇa.